



# DAV PUBLIC SCHOOL

CCL Kathara, Distt:- Bokaro

## LIST OF NOTEBOOKS FOR THE SESSION (2026-27)

CLASS: STD. X



Sl.No.	Subject	Name of Copies	No. of Copies	Type of Copy	Pages
01	ENGLISH COMMUNICATIVE	i) Interact in English Literature Reader ii) Main Course Book iii) Workbook iv) Weekly Test Copy	01C.W.+01 H.W.=02 01C.W.+01 H.W.=02 C.W.+H.W.=01 =01	Single lined Single lined lined Single lined Single lined	256 (Approx) 196 (Approx) 196 (Approx) 96 (Approx)
02	MATHEMATICS	i) Mathematics copy ii) Maths Practical copy iii) Graph copy iv) Weekly Test Copy	01C.W.+01 H.W.=02 C.W.+H.W.=01 C.W.+H.W.=01 =01	Plain File Type ----- Plain	256 (Approx) 128 (Approx) 32 (Approx) 96 (Approx)
03	SCIENCE	i) Physics ii) Chemistry iii) Biology iv) Practical Copy (Science) v) Weekly Test Copy	01C.W.+01 H.W.=02 01C.W.+01 H.W.=02 01C.W.+01 H.W.=02 =01 =01	Single lined Single lined lined Single lined Sc. Practical Copy Single lined	256 (Approx) 196 (Approx) 196 (Approx) 128 (Approx) 96 (Approx)
04	SOCIAL SCIENCE	i) History ii) Scrap Book for History iii) Civics iv) Geography v) Geography Practical vi) Economics vii) Weekly Test Copy	01C.W.+01 H.W.=02 C.W.+H.W.=01 01C.W.+01 H.W.=02 01C.W.+01 H.W.=02 C.W.+H.W.=01 01C.W.+01 H.W.=02 =01	Single lined Coloured Single lined Single lined Sc. Prac. Copy (Big) Single lined Single lined	196 (Approx) 32 (Approx) 196 (Approx) 196 (Approx) 64 (Approx) 196 (Approx) 96 (Approx)
05	SANSKRIT COMMUNICATIVE	i) Manika Part-II ii) Abhyasvan Bhav Part-II iii) Weekly Test Copy	01C.W.+01 H.W.=02 C.W.+H.W.=01 =01	Single lined Single lined lined Single lined	256 (Approx) 256 (Approx) 96 (Approx)
06	HINDI	i) Kshitiz-Part-II ii) Hindi Vayakaran iii) Weekly Test Copy	01 H.W.=01 C.W.+H.W.=01 =01	Single lined Single lined lined Single lined	256 (Approx) 196 (Approx) 196 (Approx)
07	INFORMATION TECHNOLOGY	i) IT copy ii) IT practical copy iii) Weekly Test Copy	C.W.+H.W.=01 C.W.+H.W.=01 =01	Single lined Practical Copy Single lined	196 (Approx) 128 (Approx) 96 (Approx)
08	Artificial intelligence (AI)	i) AI copy ii) AI practical copy iii) Weekly Test Copy	C.W.+H.W.=01 C.W.+H.W.=01 =01	Single lined Practical Copy Single lined	196 (Approx) 128 (Approx) 96 (Approx)
09	PHYSICAL EDUCATION	i) Health and Physical Education	C.W.+H.W.=01	Single lined	196 (Approx)
10	Library	Library	Report file=01	Project file (ruled) both sides Unruled (Plain)	40 pages 40 pages

### PARENTS PLEASE:-

- Send your ward(s) to school regularly with books, notebooks & diary covered with brown paper.
- Send an application for any kind of leave or in case of any change in address.
- Spend some time every day with your child in order to get his/her homework completed and to sort out his/her problem.
- Contact teachers only on Saturday to find out whether your children are keeping up with assignments.
- Send your ward(s) in proper school uniform with trimmed hair and clipped nails.
- Note that Saturdays are off for Nursery & LKG classes.
- Send healthy eatables in your ward's lunch box.
- Don't send valuable items (wristwatches or any ornament) with your ward.
- Make reading a daily habit of your ward and limit screen time.
- In case of urgency, only parents may take away their ward(s) from the school before the school departure timing.
- Books & copies should be covered with brown papers and name stickers should be pasted on them positively.
- Copies of Classmates (ITC)/Navneet/Oxford/any other good quality copies with koot cover (Hard Cover) and thread stitching are recommended to purchase from the open market.

Sd/-

(Dr. G.N. Khan)  
Principal-cum-ARO



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CCL Kathara, Distt:- Bokaro  
(UNDER JHARKHAND ZONE-I)

## BOOK LIST FOR ACADEMIC SESSION-(2026-27)

### CLASS : X



Sl. No.	Subject	Name of Book	Author	Name of Publisher
01	English Communicative (Code-101)	Interact in English Literature Reader Main Course Book Work Book <u>Reference Books</u> - Communicative English (All in One) Or Communicative English (Evergreen)	----- ----- ----- -----	CBSE Publication CBSE Publication  Arihant Publication  Evergreen Publication
02	Mathematics Standard (Code-041)	Mathematics Text Book For Class-X Maths Lab Manual <u>Reference Books</u> Mathematics for Class-X	----- -----  R.S. Agarwal	N.C.E.R.T. Arihant Publication  Bharti Bhawan Pub.
03	Science (Code-086)	Science Text Book for Class-X Science Lab. Manual(Phy+Chem+Bio)  <u>Reference Books</u> Science for class-X (Physics) Science for class-X (Chemistry) Science for class-X (Biology)	----- -----  Lakhmir Singh & Manjit Kaur -- Do -- -- Do --	N.C.E.R.T. Evergreen Publication  S. Chand Publication -- Do -- -- Do --
04	Social Science (Code-087)	India and the Contemporary world-II (Text Book in History for Class-X) Contemporary India-II (Text Book in Geography for Class-X) Democratic Politics-II (Text Book in Political Science for Class-X) Economics Text Book for Class-X <u>Reference Books</u> Social Science (All in One)	----- ----- ----- ----- -----	N.C.E.R.T.  N.C.E.R.T.  N.C.E.R.T.  N.C.E.R.T.  Arihant Publication
05	Sanskrit Communicative (Code-119)	Manika Part –II Abhyasvan Bhav Part-II  Sanskrit Sahachar	----- -----	N.C.E.R.T. N.C.E.R.T.  N.C.E.R.T.
06	Hindi (Code-002)	Kshitiz-Part-II Kritika- Part-II Hindi Vyakaran (Vashudev Nandan Prasad)	----- ----- -----	N.C.E.R.T. N.C.E.R.T. Bharti Bhawan
07	Information Technology (Code-402)	Information Technology (Code -402) Class-X Or Information Technology Vol.-X (Code-402)	----- -----	N.C.E.R.T.  Mica Educo Publication
08	Artificial intelligence (AI)	Towards Artificial Intelligence (AI)	-----	Mica Educo Publication
09	Physical Education	Health and Physical Education Class-10	Prof. (Dr.) Augustine George & Prof. Jasmin James	S. Chand Publication

The parents/guardians are requested to purchase the books & notebooks from the open market.

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